



the men of al-A‘rāf (rijāl al-A‘rāf),” and “those who strive (mujāhidūn).” The narrations of the infallible Imams (peace be upon them) provide further elaboration on these characteristics, explain the reason of superiority of the *supra-good* over others, and present instances of them.

**Keywords:** Supra-good; Qur’anic ethics; moral education; sābiqūn; muqarrabūn; ‘ibād Allāh; sābiqūn bil-khayrāt; rijāl al-A‘rāf; mujāhid.

