



nominal (*asmā'iyya*)—as well as the various areas of the soul.

Moreover, when the spiritual wayfarer (*sālik*) becomes doubtful about the authenticity of certain mystical or intuitive unveilings (*mukāshafāt*), he may assess their degree of truth by examining them against four criteria: the Sharī'ah, reason, divine-unity teachings (*ma'ārif-e tawhīdī*), and the perfect master. The wayfarer must also guard against obstacles and afflictions such as dark and luminous veils, inner turmoil of the soul and mental disquiet, illusory imaginations, imbalance between knowledge and spiritual journey, and ostentatious remembrance before others.

One of the achievements of this study is that it offers a novel organization and classification of the discussions found in the works of Ayatollah Hasan-zadeh Amoli, enabling the spiritual wayfarer to identify his or her own position and concerns in it..

Keywords: Hasan Hasan-zadeh Amoli; mystic; mysticism; spiritual wayfaring; immateriality of the soul; unveiling (*kashf*); intuition (*shuhūd*); revelation (*mukāshafah*); planes of existence

