



“a new step toward a deeper comprehension of this concept in mystical literature,” addressing the lack of systematic analysis and organization of dispersed data in this field.

Employing a descriptive–analytical methodology and drawing upon authentic sources of mystical exegesis, the paper explores the definition, types, stages, and disciplines of *ṣabr*. It then examines multiple Qur’anic verses, it explores the perspective of those interpretations in instances of patience.

Findings indicate that mystical exegetes regard *ṣabr* not merely as a temporary psychological state but as a permanent spiritual station and an essential prerequisite for attaining perfection. By emphasizing its inward and spiritual dimensions, these interpretations present a distinctive understanding of *ṣabr*—one that sets them apart from purely ethical or theological perspectives.

**Keywords:** *Ṣabr* (Patience); Mystical Exegesis; Qur’an; Spiritual Wayfaring (*Sulūk*); Islamic Mysticism

